

# DEPARTMENT PROFILE

**NAME OF THE DEPARTMENT: GEOGRAPHY**

## 1. ABOUT DEPARTMENT

## 2. OBJECTIVES

- To develop scientific attitude and a sense of observation.
- To understand the basic elements of geography.
- Motivate to preserve the environment and make world a better place for living.
- To understand India's natural resources and utilise them for national development.
- Understanding the dynamic interrelationship between physical and human world.
- Acquiring the ability to interpret the distribution and processes of physical and human phenomena.

## 3. YEAR OF ESTABLISHMENT

**Year 1999**

## 4. RESULTS

Sr. No.	Year	Student No.	Pass	%
1.	2015-16	43	38	88.37
2.	2016-17	45	41	91.11
3.	2017-18	36	34	94.44
4.	2018-19	24	24	100
5.	2019-20	49	44	89.80

## 5. STRENGTHS OF THE DEPARTMENT

## 6. PROGRAMME / COURSES DETAILS (with Pattern- Semester /SBSC/Elective etc)

Sr. No.	PROGRAMME	Semester
01	B. A.	Semester

## 7. YEARWISE SUBJECT'S SYLLABUS LINKS

[www.mu.ac.in](http://www.mu.ac.in)

## 8. NUMBER OF TEACHING AND NON-TEACHING POSITIONS IN THE DEPARTMENT

**ONE**

## 9. RESEARCH AND DEVELOPMENT OF THE DEPARTMENT

- Village Survey
- Study of Temples in Goregaon.

#### **10. ONGOING / COMPLETED RESEARCH PROJECTS (Last five years)**

**No**

#### **11. LIST OF RESEARCH PAPERS PUBLISHED IN JOURNALS (UGC CARE LISTED)**

**No**

#### **12. RESEARCH PAPERS PUBLISHED IN NATIONAL / INTERNATIONAL CONFERENCE PROCEEDINGS**

- INDIAN STREAMS OF RESEARCH JOURNAL  
(ISSN NO. 2230-7850) RNI : MAHMOL / 2010 / 38595 ( 2<sup>nd</sup> March 2014)  
**MAHAD MADHIL PARYATAN STHALANCHA BHOUGOLIK ABHYAS**
- SAVITRI NADI JAL PRADUSHAN : EK SAMSYA ( 28<sup>th</sup> March 2016 )
- MAHARASHTRATIL SHETKARYANCHYA SAMSYA AANI UPAY  
(12<sup>th</sup> JANUARY 2013 )
- RAIGAD KILLYACHE CHAUFER DARSHAN ( 13<sup>th</sup> FEBRUARY 2015)

#### **13. STUDENT PROFILE**

**Academic year, Number of Students, Male-Female, etc.**

<b>Sr. No.</b>	<b>Number of Students</b>	<b>Male</b>	<b>Female</b>
<b>2015-2016</b>	<b>43</b>	<b>10</b>	<b>33</b>
<b>2016-2017</b>	<b>45</b>	<b>06</b>	<b>39</b>
<b>2017-2018</b>	<b>36</b>	<b>03</b>	<b>33</b>
<b>2018-2019</b>	<b>24</b>	<b>04</b>	<b>20</b>
<b>2019-2020</b>	<b>49</b>	<b>14</b>	<b>35</b>

#### **14. STUDENT PROGRESSION TO HIGHER STUDIES**

<b>Sr. No.</b>	<b>Male</b>	<b>Female</b>	<b>Total</b>
<b>2015-2016</b>		<b>04</b>	<b>04</b>
<b>2016-2017</b>		<b>06</b>	<b>06</b>
<b>2017-2018</b>		<b>05</b>	<b>05</b>
<b>2018-2019</b>	<b>01</b>	<b>07</b>	<b>08</b>
<b>2019-2020</b>		<b>05</b>	<b>05</b>

#### **15. TEACHING METHODS ADOPTED TO IMPROVE STUDENT LEARNING**

**PPT**

**Online Lecture**

**Visited Geographical Places**

**Field Work and Syllabus related Project Work.**

## **16. PARTICIPATION IN INSTITUTIONAL SOCIAL RESPONSIBILITIES AND EXTENTION ACTIVITIES**

**Chairperson / secretary / members in various committees**

## **17. DEPARTMENTAL GALLERY (SELECTED PHOTOS OF VERIOUS EVENTS)**

## **18. FUTURE PLAN**

- **Strengthening of Existing Programme.**
- **Undertake a minor Research project in the department**
- **To develop a well equipped laboratory**
- **To Conduct Seminars, Conference, And Workshops.**
- **To Undertake the society based activities.**